

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II

### Proposed Rules

#### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003      RULE TITLE:  
Florida Fish and Wildlife Conservation  
Commission Grants Program

PURPOSE AND EFFECT: The proposed amendment to rule 68-1.003, F.A.C. would update the State Wildlife Grants Program Guidelines, Application Form, Initial Review Form, Technical Review Form, and Final Review Form.

SUMMARY: The proposed amendment would incorporate newly updated Program Guidelines, Application Form, Initial Review Form, Technical Review Form, and Final Review Form, all dated October 2020, into the rule. Revisions appear in these documents to reflect a recent reorganization in the Division of Habitat and Species Conservation which created the Wildlife Diversity Conservation Section and to align with recent changes in Rule 69I-72.002 Threshold for Recording Tangible Personal Property for Inventory Purposes. Other documents will remain the same.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrea Alden

Division of Habitat and Species Conservation, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-3831.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) through (10) No change.

(11) Florida's State Wildlife Grants Program grants shall meet all additional program requirements set forth in Florida's State Wildlife Grants Program Guidelines (dated ~~February~~ October 2020), which are hereby incorporated by reference and available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-11755>

The following forms are hereby adopted and incorporated by reference: FWC/SWG-1, entitled "Florida State Wildlife Grants Program Budget Form for Commission Principal Investigators," (dated February 2017), available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07941>; FWC/SWG-2, entitled "Florida State Wildlife Grants Program Budget Form for Non-Commission Principal Investigators," (dated December 2019), available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-11757>; FWC/SWG-3, entitled "Florida State Wildlife Grants Program Application Form," (dated ~~October 2020~~ December 2019), available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-11759>

FWC/SWG-4, entitled "Florida State Wildlife Grants Initial Review Form," (dated ~~October 2020~~ February 2017), available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

~~08129~~; FWC/SWG-5, entitled "Florida State Wildlife Grants Technical Review Form," (dated ~~October 2020~~ ~~February 2017~~), available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

~~08131~~; and FWC/SWG-6, entitled "Florida State Wildlife Grants Final Review Form," (dated ~~October 2020~~ ~~February 2017~~), available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

~~08130~~. The guidelines and forms are also available from the Commission at 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(12) through (13) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 376.15(d), 379.106 FS. Law Implemented 206.606, 327.47, 328.72, 376.15(d), (e), 379.106 FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, \_\_\_\_\_.

#### NAME OF PERSON ORIGINATING PROPOSED RULE:

Andrea Alden, Division of Habitat and Species Conservation, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-3831

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 7, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 14, 2020

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### Marine Fisheries

RULE NO.: RULE TITLE:

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

68B-14.0039 Recreational Grouper and Tilefish Seasons

PURPOSE, EFFECT AND SUMMARY: Blueline tilefish primarily occur in federal waters, but are harvested from state waters off southeast Florida. In Atlantic federal waters, recreational harvest of blueline tilefish is managed with a quota, bag limit, and open harvest season to prevent overfishing. However, overfishing occurred in the recent past and the federal recreational quota has been exceeded every year since 2015. When the federal recreational quota is exceeded, the federal waters recreational fishery can be closed in-season, which

occurred in 2015. Since harvest from state waters can be significant and counts against the federal quota, the absence of regulations specific to blueline tilefish in Atlantic state waters contributes to these problems.

At its October 2020 meeting, the Florida Fish and Wildlife Conservation Commission established a recreational bag limit and recreational open and closed harvest seasons for blueline tilefish in Atlantic state waters to be consistent with recreational regulations in adjacent federal waters. The purpose of this federal consistency action is to help keep harvest below the federal quota, avoid in-season closures in federal waters, and reduce the risk of overfishing. The effects of the federal consistency action are to establish recreational regulations specific to blueline tilefish in Atlantic state waters that are consistent with adjacent federal waters, thereby reducing the likelihood of exceeding the federal recreational quota and causing overfishing, easing compliance with regulations, and eliminating confusion for recreational fishermen.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Jessica McCawley, Director, Division of Marine Fisheries Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.

(1) through (6) No change.

(7) Tilefish.

(a) Golden tilefish. No recreational harvester shall harvest in or from state waters of the Atlantic Ocean nor possess in or on the state waters of the Atlantic Ocean more than one golden tilefish per person per day. Such fish shall be counted for purposes of the aggregate grouper bag and possession limit prescribed in paragraph (2)(a).

(b) Blueline tilefish. Except for the closed season in 68B-14.0039(b), no recreational harvester shall harvest in or from state waters of the Atlantic Ocean and all waters of Monroe County nor possess in or on the state waters of the Atlantic Ocean and all waters of Monroe County more than three blueline tilefish per person per day (consistent with the Federal Standard established in 50 C.F.R. §622.187(b)(2) as of February 27, 2020). Such fish shall be counted for purposes of the aggregate grouper bag and possession limit for the Atlantic Ocean and all waters of Monroe County prescribed in paragraph (2)(a).

(8) through (10) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0036, Amended 10-22-99, 1-1-00, 3-6-00, 3-1-01, 1-1-03, 1-3-05, 9-16-05, 1-1-06, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 10-16-09, 1-19-10, 12-30-11, 7-1-12, 6-10-13(4), 6-10-13(8), 3-13-14, 5-7-15, 7-1-16, 11-17-16, 1-1-17, 5-30-17, 8-24-17, 1-16-18, 7-1-19, 4-1-20, 1-1-21.

68B-14.0039 Recreational Grouper and Tilefish Seasons.

(1) through (2) No change.

(3) Tilefish.

(a) Blueline Tilefish Open Seasons. In all state waters of the Atlantic Ocean and all waters of Monroe County, the open season for the recreational harvest and possession of blueline tilefish shall be May 1 through August 31 each year (consistent with the Federal Standard established in 50 C.F.R. §622.183(b)(7) as of June 15, 2020).

(b) Blueline Tilefish Closed Seasons. Except for persons harvesting blueline tilefish for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., in all state waters of the Atlantic Ocean and all waters of Monroe County, the recreational harvest of blueline tilefish shall be prohibited from September 1 through April 30 (consistent with the Federal Standard established in 50 C.F.R. §622.183(b)(7) as of June 15, 2020).

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-6-09, Amended 8-27-09, 1-19-10, 6-17-11, 3-23-12, 5-9-13, 10-31-13, 6-1-16, 7-1-16, 8-31-17, 1-1-21.

### Section III

#### Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:  
64B20-4.001 Certification of Assistants  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 46 No. 138, July 16, 2020 issue of the Florida Administrative Register.

The Board made changes to the proposed form set forth in the above rule. In Rule 64B20-4.001, form DH-SPA-3, changes have been made to the form pertaining to the health history questions. The changes are only being made to the proposed forms.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 44, March 4, 2020 issue of the Florida Administrative Register. The following information was omitted: DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 4, 2020

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On October 15, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-065 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Scott Freeman and the United Faculty of Florida-Seminole State College of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the

Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on September 21, 2020, and the notice of receipt of the petition was published on September 23, 2020, on the Commission's website and in Volume 46, Number 186 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

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**DEPARTMENT OF HEALTH**

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist Licensure

NOTICE IS HEREBY GIVEN that on October 5, 2020, the Board of Orthotists & Prosthetists, received a petition for variance or waiver filed by Sandra Escobar. The Petitioner requests a waiver and variance for the purpose of being allowed to take online courses without incurring the additional risk of contracting COVID-19 that traveling adds to become a Licensed Orthotic Fitter in satisfaction of the requirements of Rule 64B14-4.110, F.A.C. Comments on the petition should be filed with the Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Janet.Hartman@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, at the above address.

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**DEPARTMENT OF HEALTH**

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist Licensure

NOTICE IS HEREBY GIVEN that on September 18, 2020, the Board of Orthotists & Prosthetists, received a petition for variance or waiver filed by Lynda Goyzueta. The Petitioner requests a waiver and variance for the purpose of allowing the previous supervision and training as a Certified Pedorthist be applied and accepted in satisfaction of the requirements of Rule 64B14-4.110, F.A.C. Comments on the petition should be filed with the Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Janet.Hartman@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, at the above address.

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**DEPARTMENT OF HEALTH**

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist Licensure

NOTICE IS HEREBY GIVEN that on October 5, 2020, the Board of Orthotists & Prosthetists, received a petition for variance or waiver filed by Michelle Klee. The Petitioner requests a waiver and variance for the purpose of being allowed to take online courses without incurring the additional risk of contracting COVID-19 that traveling adds to become a Licensed Orthotic Fitter in satisfaction of the requirements of Rule 64B14-4.110, F.A.C. Comments on the petition should be filed with the Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Janet.Hartman@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, at the above address.

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**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraphs 67-48.004(3)(g) and 67-21.003(8)(g) Fla. Admin. Code for BDG Royal Park Apartments, LP, permitting Petitioner to change its Development Type from "Mid\*Rise 5-6 Stories" to "Garden Apartments." Petitioner must use the Total Development Cost Per Unit limitation for the Development of "Garden Apartments." Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 30, 2020 and notice of the receipt of petition was published on October 1, 2020 in Vol. 46, Number 192 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation

issued an order granting a waiver of paragraph 67-48.004(3)(g) Fla. Admin. Code for Innovare, LP, permitting Petitioner to change its Development Type from "Garden Apartments" to "Mid-Rise 5-6 Stories" and to allow Petitioner to use the Total Development Cost Per Unit limitation for the Development of "Mid-Rise 5-6 Stories" excluding the portion allocated to the maximum (16%) developer fee which shall stay at the "Garden Apartments" limit. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 28, 2020 and notice of the receipt of petition was published on September 30, 2020 in Vol. 46, Number 191 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-21.003(8)(j) Fla. Admin. Code for LRC Desert-Silver, LLC, allowing Petitioner to reduce its Total Set-Aside Percentage from 100% (304 units) at 60% AMI to 99.01% (301units) at 60% AMI. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 15, 2020 and notice of the receipt of petition was published on September 16, 2020 in Vol. 46, Number 181 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-21.003(1)(b) Fla. Admin. Code and Section 14.k of the Non-Competitive Application Form for Malibu Bay Preservation, Ltd, allowing Petitioner to pay in 14.16% of equity during closing of the construction financing. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 28, 2020 and notice of the receipt of petition was

published on September 30, 2020 in Vol. 46, Number 191 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-48.004(3)(g) Fla. Admin. Code for SP Terrace, LLC, permitting Petitioner to change its Development Type from Townhouse to Garden Apartments. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 22, 2020 and notice of the receipt of petition was published on September 23, 2020 in Vol. 46, Number 186 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 16, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-48.004(3)(g) Fla. Admin. Code for Valore Preserve, LLP, permitting Petitioner to change its Development Type from "Garden Apartments" to "Quadraplexes." Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 17, 2020 and notice of the receipt of petition was published on September 18, 2020 in Vol. 46, Number 183 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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**DEPARTMENT OF FINANCIAL SERVICES**

Division of Workers' Compensation

**RULE NO.: RULE TITLE:**

69L-31.005 Petition Requirements

The Department of Financial Services hereby gives notice: On July 23, 2020, the Department of Financial Services, received a petition for waiver from Rule 69L-31.005, F.A.C., from Good Samaritan Medical Center. On July 28, 2020, notice of the

petition was published in the Florida Administrative Register, Volume 46, Number 146. subsection 69L-31.005(2), F.A.C., provides a petitioner 10 calendar days from receipt of a notice of deficiency to cure a deficiency. Petitioner was seeking that the department waive the requirement that petitioner cure the deficiency within 10 calendar days because it would create a substantial hardship or would violate the principles of fairness. The Department did not receive comments on the petition.

On October 20, 2020, the Department of Financial Services issued an order denying the requested waiver. There is an absence of statutory authority in section 120.542, Florida Statutes, for granting a retroactive request for waiver. Therefore, the request for a waiver from June 5, 2020 to July 22, 2020 is denied. Petitioner stated its office opened in July and they were able to open the mail and respond. These facts tend to suggest Petitioner no longer needs additional time to open its mail and respond. Therefore, the request for a waiver from July 23, 2020 to August 31, 2020 is denied.

A copy of the Order or additional information may be obtained by contacting: Julie Jones, Agency Clerk, 200 East Gaines Street, Tallahassee, FL 32399-0390, or [DFSAgencyClerk@myfloridacfo.com](mailto:DFSAgencyClerk@myfloridacfo.com).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 9:30 a.m.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, in Moore Hall Center for Learning and Development (CLD) and Room 215. Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Special Purpose Meeting for the Board of Trustees to interview the three candidates and decide who will be the next President of FSDB. Due to social distancing, seating is limited in the CLD. Additional seating will be available in room 215, and the event will be live-streamed. The live-streamed will be available for public viewing on the FSDB website at [www.fsdbk12.org](http://www.fsdbk12.org).

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org) or (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org), (904)827-2210. American Sign Language interpreters will be attending this event to provide communication access to the Deaf community. If you require additional accommodations please contact Ms. Brueckner. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org) or (904)827-2210.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2020, 8:00 a.m. Enrollment Committee; 8:30 a.m. Audit Committee; 9:15 a.m.

Board Workshop; 9:45 a.m. Regular BOT Meeting

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development (CLD) and Room 215. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:00 a.m. Board of Trustees' Enrollment/Outreach Committee Meeting will pertain to enrollment and outreach measures.

8:30 a.m. Board of Trustees' Audit Committee Meeting and all matters will pertain to FSDB's internal and external Audits.

9:15 a.m. BOT Workshop - the Board will receive information regarding the School's five-year Campus Master Plan.

9:45 a.m. Board of Trustees regularly scheduled meeting will consider all matters from the two committee meetings and workshop, and all agenda items including any new business or unfinished business presented during the meeting.

Due to Social Distancing concerns, there is limited seating in the CLD, however, additional seating will be available in room 215. All meetings will be live-streamed and also available on the FSDB website at [www.fsdbk12.org](http://www.fsdbk12.org).

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org). Please note that FSDB provides ASL interpreters at all public meetings; however, if you require additional support to access the meeting please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org).

#### DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

The DEPARTMENT OF REVENUE announces a hearing to which all persons are invited.

DATE AND TIME: October 27, 2020, 9:30 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

**SPECIAL COVID-19 CONSIDERATIONS:** The Governor of the State of Florida has declared a state of emergency due to the COVID-19 pandemic. To minimize exposure to COVID-19 and help protect visitors and employees, Department offices are temporarily closed to the public. If Department offices remain closed to the public at the time of this hearing due to the COVID-19 pandemic, the hearing will take place using electronic media. Anyone wishing to participate in this public hearing must register at <https://attendee.gotowebinar.com/register>. Additional updates, including any potential developments regarding the closure status of Department offices, may be found on the Department's website at: <http://floridarevenue.com/rules/>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department has received a request for a rule hearing on proposed Rule 12D-16.002, F.A.C. The Department will receive comments on the amended forms as published in the Notice of Proposed Rule on September 24, 2020, volume 46, number 187. Amendments to these forms will provide for electronic notarization of Form DR-486POA, and to eliminate the notarization requirement in Forms DR-452, DR-501A and DR-501TS. The draft forms, agenda and instructions on how to

attend the hearing are posted at <http://floridarevenue.com/rules/>.

A copy of the agenda may be obtained by contacting: Mike Cotton, Property Tax Oversight, Department of Revenue, 2450 Shumard Oak Blvd., Suite 2-3200, Tallahassee, Florida 32399-0184; telephone: (850)617-8870; or email: [DORPTO@floridarevenue.com](mailto:DORPTO@floridarevenue.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Cotton at (850)617-8870 or email: [DORPTO@floridarevenue.com](mailto:DORPTO@floridarevenue.com).

#### STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 1:30 p.m. ET until conclusion of meeting.

PLACE: Conference Call in Number: (415)655-0060, Participant Code 593-633-701.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The discussion will include the October claims-paying capacity estimates and proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Heidi Hinz, Florida Hurricane Catastrophe Fund, [heidi.hinz@sbafla.com](mailto:heidi.hinz@sbafla.com), (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heidi Hinz at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 10:00 a.m.

PLACE: This meeting will be held via a virtual communication platform. Persons wishing to participate in this meeting should dial: (646)558-8656. The meeting ID is: 846 7314 8779. The Password is: 70055 The Zoom Meeting Link is: <https://us02web.zoom.us/j/84673148779?pwd=ZmZEYjRNRkxHZFYzck1nSGZqQjlYQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Nominating Committee

A copy of the agenda may be obtained by contacting: Wren Krah, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krah, [Wren@tbrpc.org](mailto:Wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krah, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2020, 11:30 a.m.  
Lunch & Learn: How meteorology is used in the management of water.

PLACE: The public and stakeholders will have an opportunity to view and comment on the workshop by utilizing the link found on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), which will go live at approximately 11:30 AM on October 28, 2020.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An online public workshop providing the Governing Board of the South Florida Water Management District and the public with an overview of how meteorology is used in the management of water.

The public and stakeholders will have an opportunity to view and comment on the workshop by utilizing the link found on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), which will go live at approximately 11:30 a.m. on October 28, 2020. All of this meeting will be conducted via media technology.

No Governing Board action will be taken at this online workshop.

A copy of the agenda may be obtained by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov), or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email [Michael.Isaacson@FloridaDEP.gov](mailto:Michael.Isaacson@FloridaDEP.gov) for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2021 Clean Water State Revolving Fund and Drinking Water State Revolving Fund priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively, and may discuss the Additional Supplemental Appropriations for Disaster Relief Act priority lists. To request an invitation to the virtual meeting, please send an email to: [Michael.Isaacson@FloridaDEP.gov](mailto:Michael.Isaacson@FloridaDEP.gov).

A copy of the agenda may be obtained by contacting: Michael Isaacson, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, [Michael.Isaacson@FloridaDEP.gov](mailto:Michael.Isaacson@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Isaacson, (850)245-2928, [Michael.Isaacson@FloridaDEP.gov](mailto:Michael.Isaacson@FloridaDEP.gov), State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

#### DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a CORRECTION as to the place for the official Board meeting which was published in the Florida Administrative Register on October 16, 2019, in volume 45/202.



DATE AND TIME: November 13, 2020, 9:00 a.m. ET  
 PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://global.gotomeeting.com/join/437742565> or by smartphone (Toll Free) 1(877)309-2073 or (646)749-3129 using Access Code: 437-742-565

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

#### DEPARTMENT OF HEALTH

##### Board of Athletic Training

The Board of Athletic Training announces a CORRECTION as to the place for the official Board meeting which was published in the Florida Administrative Register on November 27, 2019, in volume 45/231.

DATE AND TIME: November 10, 2020, 7:30 a.m. ET  
 PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://global.gotomeeting.com/join/929537677> or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 929-537-677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

#### DEPARTMENT OF HEALTH

The Correctional Medical Authority (CMA) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2020, 9:00 a.m.

PLACE: Open Voice Conference: 1(888)585-9008 (toll-free), Conference Room: 344085830#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 CMA Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: CMA@flhealth.gov, or (850)841-8430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CMA@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child Forensic Interview Advisory Committee (CFIAC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2020, 1:00 p.m. – 5:00 p.m.

PLACE: Join Microsoft Teams Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Purpose of meeting: to discuss the following presentations-  
 Law Enforcement Representative  
 Subcommittee Update Reports  
 Timeline of CFIAC Goals

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: CFIAC@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

##### RULE NOS.:RULE TITLES:

- 64E-6.001 General
- 64E-6.004 Application for System Construction Permit
- 64E-6.009 Alternative Systems
- 64E-6.010 Septage and Food Establishment Sludge
- 64E-6.0101 Portable Restrooms and Portable or Stationary Holding Tanks
- 64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units
- 64E-6.014 Construction Standards for Drainfield Systems
- 64E-6.0152 Innovative System Permitting
- 64E-6.025 Definitions
- 64E-6.026 Applications for Innovative System Permits and System Construction Permits
- 64E-6.027 Permits
- 64E-6.0295 Innovative System Reclassification
- 64E-6.030 Fees

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 2:30 p.m. Eastern Time

PLACE: Virtual Webinar Meeting

Register at  
<https://attendee.gotowebinar.com/register/8291117428783641611>

After registering, participants will receive a confirmation email containing information about the webinar and a link specifically for them to join the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Technical Review and Advisory Panel (TRAP) will discuss status updates related to previous issues from 2019 relating to Chapter 64E-6, of the Florida Administrative Code, and the implementation of Law Chapter 2020-150 and its effect on the TRAP.

A copy of the agenda may be obtained by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: By telephone at 1(866)899-4679, Access Code: 650-222-205 and online at <https://www.gotomeet.me/FDOH-MCH/information-clearinghouse-on-developmental-disabil>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and services

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or [Anna.Simmons@flhealth.gov](mailto:Anna.Simmons@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or [Anna.Simmons@flhealth.gov](mailto:Anna.Simmons@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or [Anna.Simmons@flhealth.gov](mailto:Anna.Simmons@flhealth.gov).

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2020, 8:30 a.m.

PLACE: CALL IN ONLY: 1(888)585-9008, code 191-850-997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** on-going Lee County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie.Jones@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie.Jones@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie.Jones@myflfamilies.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Call Toll Free 1(888)585-9008, and enter conference room number: 772-093-952.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call 1(888)585-9008 and enter conference room number 772-093-952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square

Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

#### FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2020, 1:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general matters. The agenda will include but not limited to: Minutes, Investment Report, Investment Policy Review, Audit Reports and Charter/Checklist.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One-Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Special Board of Directors Meeting, Thursday, November 5, 2020, 10:00 a.m. – 12:00 Noon (or otherwise as adjourned)

PLACE: This meeting will be held by video conference. To participate, please click on:

URL: <https://sunshine811.webex.com/meet/sunshine811>, Meeting Number: 132 413 5813

OR you may call: Dial In Numbers: (415)655-0001 US Toll, 1(844)621-3956 US Toll Free

GENERAL SUBJECT MATTER TO BE CONSIDERED: Purpose To vote on the Executive Committee motion of October 15, 2020 to call for a substitute annual meeting to be held on Thursday, November 19, 2020 for the purpose of conducting the 2020 Director Elections; and to vote on the proposed agendas for the November 19, 2020 committee meetings, substitute annual meeting and Board of Directors meeting.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be requested by contacting: Lori Budiani – Executive Assistant at: lori.budiani@sunshine811.com or downloaded from our website at: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda).

PARSONS TRANSPORTATION GROUP INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2020, 12:00 Noon CT

PLACE: Online, Link: [nwflroads.com/projects/433113-1](http://nwflroads.com/projects/433113-1)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning Interstate 10 (I-10) at Beulah Road Interchange Project Development and Environment (PD&E) Study in Escambia County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The FDOT is conducting this PD&E Study to consider the addition of a new interchange along I-10 in the vicinity of Beulah Road, as well as capacity improvements along I-10 from the Florida/Alabama State Line to the Pensacola Weigh Station and along Beulah Road from W. Nine Mile Road to the proposed new interchange.

Maps, drawings, and other information will be available for review on the project website ([nwflroads.com](http://nwflroads.com)). FDOT representatives will be available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to this project update is Thursday, November 19, 2020.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Eric Saggars, P.E., Project Manager at (850)415-9001, or via email at [Esaggars@hntb.com](mailto:Esaggars@hntb.com), or by mail at 1074 Highway 90, Chipley, Florida 32428.

For more information, you may contact: Eric Saggars, P.E., Project Manager at (850)415-9001, or via email at [Esaggars@hntb.com](mailto:Esaggars@hntb.com), or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email at [Ian.Satter@dot.state.fl.us](mailto:Ian.Satter@dot.state.fl.us).

Section VII

Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFP 2021007 Upland Debris Removal Emergency Services

The Florida Department of Environmental Protection is requesting Proposals for Upland Debris Removal Emergency Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_main\\_menu](http://www.myflorida.com/apps/vbs/vbs_main_menu)

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC10-20/21: Oleta River State Park – Roadway Improvements

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC10-20/21, Oleta River State Park – Roadway Improvements. More info @ <https://tinyurl.com/y4usb4rw>.

DEPARTMENT OF JUVENILE JUSTICE  
“RFP 10689 – Public Meetings”

RFP 10689 – The Department is seeking a twenty-four (24) Residential Program for boys appropriate for non-secure residential placement, between the ages of twelve (12) and nineteen (19) with innovations in delinquency programming and treatment services. The Respondent shall design, develop, implement, operate and sustain a residential program, as outlined herein for youth who have been committed to the Department and assessed utilizing the Department risk/needs assessment tools, the Community Assessment Tool (CAT) and the Residential Assessment for Youth (RAY), and pre-disposition comprehensive evaluation. Services shall include the provision of custody, treatment, and supervision, twenty-four (24) hours per day, seven days per week utilizing evidence-based and promising practices within a framework based upon restorative justice principles and practices. The program shall be in a Department owned building located at 14692 NE County Road 199, Raiford, Florida 32083-2519 or in a Respondent owned/leased building located in the State of Florida.

All public meetings for this RFP are advertised on the Vendor Bid System at: [https://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=155165](https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=155165).

DEPARTMENT OF JUVENILE JUSTICE  
“RFP 10687 – Public Meetings”

RFP 10687 – The Department is seeking proposals to provide Pharmaceutical Services to all the Department’s twenty-one (21) Regional Juvenile Detention Centers.

All public meetings for this RFP are advertised on the Vendor Bid System at: [https://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=155216](https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=155216).

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2020-12, for Real Estate Brokerage Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2020-12, relating to the

procurement of Real Estate Brokerage Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), November 18, 2020, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org). To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-SN-21-001 DEMOLITION, CLEARING AND RESTORATION OF LAND

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-SN-21-001; Demolition, Clearing and Restoration of Land; Closing 11/17/2020, 1:00 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULEMAKING FOR WATER UTILITY RATES AND NOTICE OF POSSIBLE REMOTE PROCEDURES DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

A public hearing will be conducted by the Babcock Ranch Community Independent Special District (“District”) on November 19, 2020, 1:00 p.m. at The Hive, 42891 Lake Babcock Drive, Room 211, Babcock Ranch, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that set fees and charges related to the District’s water utility. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on October 19, 2020. The proposed rule is as follows:

POTABLE WATER, SEWER AND IRRIGATION QUALITY WATER UTILITY

Monthly Use and Commodity Fees –Residential	
Actual cost= Labor + Material (+ 10% markup) + Cost for Rental of any Equipment Not Otherwise Listed in the Tariff (+ 10% markup) + professional time incurred on behalf of Babcock Ranch Water Utilities or its Lessor or Operator	
Temporary Wastewater Service	\$344.21 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge

Monthly Use and Commodity Fees – Multi-Family Residential	
Actual cost= Labor + Material (+ 10% markup) + Cost for Rental of any Equipment Not Otherwise Listed in the Tariff (+ 10% markup) + professional time incurred on behalf of Babcock Ranch Water Utilities or its Lessor or Operator	
Temporary Wastewater Service	\$344.21 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge

Monthly Use and Commodity Fees –Non-Residential	
Actual cost= Labor + Material (+ 10% markup) + Cost for Rental of any Equipment Not Otherwise Listed in the Tariff (+ 10% markup) + professional time incurred on behalf of Babcock Ranch Water Utilities or its Lessor or Operator	
Temporary Wastewater Service	\$344.21 Deposit plus Actual Cost plus Administrative Fee plus Monthly Base Facility Charge Fee plus Commodity Charge

Miscellaneous Fees	
Returned Checks (All returned checks subject to service charge not to exceed the service fees authorized under Florida Statutes 832.08(5) or an amount of up to five percent (5%) of the face amount of the check, whichever is greater.)	\$25.00 (Face Value does not exceed \$50.00) \$30.00 (Face Value is more than \$50.00, but does not exceed \$300) \$40.00 (Face Value more than \$300)
Unauthorized Tampering Single-Family Multi-Family Non-residential Fire suppression, hydrant, fire line	\$265.23 per violation \$530.45 per violation \$1,060.90 per violation \$530.45 per violation
Construction and Inspection Fee (Developer) (Applicable for non-phased projects. For	\$515.00 (or 1% of Construction Cost, whichever is greater)

projects with more than one phase, all additional phases are charged at Actual Cost.)	
The District reserves the right to impose additional fees for the following to the extent not covered above, including cost for rental of any equipment not otherwise listed in the Tariff, plus a 10% markup	

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: November 19, 2020, 1:00 p.m.

PLACE: The Hive, 42891 Lake Babcock Drive, Room 211, Babcock Ranch, Florida 33982

In the event that the COVID-19 public health emergency prevents the public hearing from occurring in-person, the District may conduct the public hearing by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, and 20-246 issued by Governor DeSantis, and any extensions or supplements thereof, and pursuant to subparagraph 120.54(5)(b)2., Florida Statutes.

While it may be necessary to hold the above referenced public hearing and meeting utilizing communications media technology due to the current COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. To that end, anyone wishing to listen to and/or participate in the public hearing can do so telephonically at 1(888)354-0094, Conference ID: 2144145. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at wrathellc@whhassociates.com or by calling (561)571-0010 by October 19, 2020, 12:00 Noon, in advance of the public hearing to facilitate the Board's consideration of such questions and comments during the hearing.

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at

(561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410w, Boca Raton, Florida 33431, (561)571-0010 or by visiting the District's website at <http://www.babcockranchcommunityisd.com/>.  
Craig Wrathell, Manager

## Section XII Miscellaneous

### **DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 13, 2020 and 3:00 p.m., Monday, October 19, 2020.

Rule No.	File Date	Effective Date
5B-52.001	10/13/2020	11/2/2020
5B-52.002	10/13/2020	11/2/2020
5B-52.003	10/13/2020	11/2/2020
5B-52.006	10/13/2020	11/2/2020
5B-52.007	10/13/2020	11/2/2020
5B-52.0075	10/13/2020	11/2/2020
5B-52.008	10/13/2020	11/2/2020
5B-52.009	10/13/2020	11/2/2020
5B-52.010	10/13/2020	11/2/2020
5B-52.011	10/13/2020	11/2/2020
5B-52.012	10/13/2020	11/2/2020
61G15-19.0051	10/13/2020	11/2/2020
61G15-19.0071	10/13/2020	11/2/2020
61G15-23.004	10/13/2020	11/2/2020
61G15-23.005	10/13/2020	11/2/2020
61G18-14.002	10/13/2020	11/2/2020
61G18-16.002	10/13/2020	11/2/2020
61G18-30.001	10/13/2020	11/2/2020
61J2ER20-11	10/15/2020	10/15/2020
62-296.401	10/16/2020	11/5/2020
62-296.403	10/16/2020	11/5/2020
62-296.406	10/16/2020	11/5/2020
62-296.408	10/16/2020	11/5/2020

62-296.409	10/16/2020	11/5/2020
62-296.410	10/16/2020	11/5/2020
62-296.414	10/16/2020	11/5/2020
62-296.415	10/16/2020	11/5/2020
62-296.417	10/16/2020	11/5/2020
62-296.511	10/16/2020	11/5/2020
64B2-12.0155	10/13/2020	11/2/2020
64B2-18.001	10/13/2020	11/2/2020
64B2-18.0075	10/13/2020	11/2/2020
64B9-4.011	10/13/2020	11/2/2020
64B16-27.4001	10/14/2020	11/3/2020
64B20-2.007	10/13/2020	11/2/2020
64B33-2.001	10/16/2020	11/5/2020
68A-25.002	10/13/2020	11/2/2020
68A-26.002	10/13/2020	11/2/2020
68A-27.003	10/13/2020	11/2/2020
68A-29.002	10/13/2020	11/2/2020

### **LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****

62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****

62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

#### DEPARTMENT OF MANAGEMENT SERVICES

##### 2020 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by January 20, 2021
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: Two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board for a total of three years.

Additional information is in the E911 State County Grant Application, revised 6/19, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.



**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Clean Water State Revolving Fund

**NOTICE OF AVAILABILITY**

**FLORIDA CATEGORICAL EXCLUSION NOTICE**

Dunedin, Florida

The Florida Department of Environmental Protection (DEP) has determined that Dunedin's project involving replacement of force mains and improvements at the City of Dunedin Advanced Wastewater Treatment Facility and the City's lift stations is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$14,200,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Catherine Murray, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2916 or emailing to catherine.m.murray@dep.state.fl.us.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN  
OCTOBER 12, 2020 AND OCTOBER 16, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

5B-52.001	10/13/20	11/2/20	46/137	46/185
5B-52.002	10/13/20	11/2/20	46/137	
5B-52.003	10/13/20	11/2/20	46/137	
5B-52.006	10/13/20	11/2/20	46/137	
5B-52.007	10/13/20	11/2/20	46/137	46/185
5B-52.0075	10/13/20	11/2/20	46/137	46/185
5B-52.008	10/13/20	11/2/20	46/137	
5B-52.009	10/13/20	11/2/20	46/137	46/185
5B-52.010	10/13/20	11/2/20	46/137	
5B-52.011	10/13/20	11/2/20	46/137	
5B-52.012	10/13/20	11/2/20	46/137	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-19.0051	10/13/20	11/2/20	46/163
61G15-19.0071	10/13/20	11/2/20	46/163
61G15-23.004	10/13/20	11/2/20	46/163
61G15-23.005	10/13/20	11/2/20	46/163

**Board of Veterinary Medicine**

61G18-14.002	10/13/20	11/2/20	46/168
61G18-16.002	10/13/20	11/2/20	46/168
61G18-30.001	10/13/20	11/2/20	46/168

**Florida Real Estate Commission**

61J2ER20-11	10/15/20	10/15/20	46/204
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-296.401	10/16/20	11/5/20	46/142	46/186
62-296.403	10/16/20	11/5/20	46/142	
62-296.406	10/16/20	11/5/20	46/142	
62-296.408	10/16/20	11/5/20	46/142	
62-296.409	10/16/20	11/5/20	46/142	
62-296.410	10/16/20	11/5/20	46/142	46/186
62-296.414	10/16/20	11/5/20	46/142	
62-296.415	10/16/20	11/5/20	46/142	
62-296.417	10/16/20	11/5/20	46/142	
62-296.511	10/16/20	11/5/20	46/142	
62-769.800	10/12/20	11/1/20	46/123	46/175

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-12.0155	10/13/20	11/2/20	46/151
64B2-18.001	10/13/20	11/2/20	46/166
64B2-18.0075	10/13/20	11/2/20	46/170

**Board of Nursing**

64B9-4.011	10/13/20	11/2/20	46/169
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**Board of Pharmacy**

64B16-27.4001	10/14/20	11/3/20	46/145	46/185
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**Board of Speech-Language Pathology and Audiology**

64B20-2.007	10/13/20	11/2/20	46/163
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**Board of Athletic Training**

64B33-2.001	10/16/20	11/5/20	46/180
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-25.002	10/13/20	11/2/20	46/171
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68A-26.002 10/13/20 11/2/20 46/171  
 68A-27.003 10/13/20 11/2/20 46/171  
 68A-29.002 10/13/20 11/2/20 46/171

**LIST OF RULES AWAITING EPA APPROVAL  
 PURSUANT TO SECTION 373.4146(2), FLORIDA  
 STATUTES**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.050	6/26/20	**/**/****	46/34	
62-330.060	6/26/20	**/**/****	46/34	
62-330.090	6/26/20	**/**/****	46/34	
62-330.201	6/26/20	**/**/****	46/34	
62-330.340	6/26/20	**/**/****	46/34	
62-330.402	6/26/20	**/**/****	46/34	
62-330.010	7/21/20	**/**/****	46/34	46/111
62-331.020	6/11/20	**/**/****	46/34	
62-331.030	6/11/20	**/**/****	46/34	
62-331.040	6/11/20	**/**/****	46/34	
62-331.050	6/11/20	**/**/****	46/34	
62-331.070	6/11/20	**/**/****	46/34	
62-331.100	6/11/20	**/**/****	46/34	
62-331.130	6/11/20	**/**/****	46/34	
62-331.140	6/11/20	**/**/****	46/34	
62-331.211	6/11/20	**/**/****	46/34	
62-331.212	6/11/20	**/**/****	46/34	
62-331.213	6/11/20	**/**/****	46/34	
62-331.214	6/11/20	**/**/****	46/34	
62-331.218	6/11/20	**/**/****	46/34	
62-331.219	6/11/20	**/**/****	46/34	
62-331.220	6/11/20	**/**/****	46/34	
62-331.221	6/11/20	**/**/****	46/34	
62-331.222	6/11/20	**/**/****	46/34	
62-331.223	6/11/20	**/**/****	46/34	
62-331.224	6/11/20	**/**/****	46/34	
62-331.227	6/11/20	**/**/****	46/34	
62-331.228	6/11/20	**/**/****	46/34	
62-331.233	6/11/20	**/**/****	46/34	
62-331.234	6/11/20	**/**/****	46/34	
62-331.235	6/11/20	**/**/****	46/34	
62-331.236	6/11/20	**/**/****	46/34	
62-331.237	6/11/20	**/**/****	46/34	
62-331.238	6/11/20	**/**/****	46/34	
62-331.239	6/11/20	**/**/****	46/34	
62-331.241	6/11/20	**/**/****	46/34	
62-331.243	6/11/20	**/**/****	46/34	
62-331.244	6/11/20	**/**/****	46/34	
62-331.245	6/11/20	**/**/****	46/34	
62-331.246	6/11/20	**/**/****	46/34	
62-331.247	6/11/20	**/**/****	46/34	
62-331.010	7/21/20	**/**/****	46/34	46/111

62-331.051	7/21/20	**/**/****	46/34	46/111
62-331.052	7/21/20	**/**/****	46/34	46/111
62-331.053	7/21/20	**/**/****	46/34	46/111
62-331.054	7/21/20	**/**/****	46/34	46/111
62-331.060	7/21/20	**/**/****	46/34	46/111
62-331.080	7/21/20	**/**/****	46/34	46/111
62-331.090	7/21/20	**/**/****	46/34	46/111
62-331.110	7/21/20	**/**/****	46/34	46/111
62-331.120	7/21/20	**/**/****	46/34	46/111
62-331.160	7/21/20	**/**/****	46/34	46/111
62-331.200	7/21/20	**/**/****	46/34	46/111
62-331.201	7/21/20	**/**/****	46/34	46/111
62-331.210	7/21/20	**/**/****	46/34	46/111
62-331.215	7/21/20	**/**/****	46/34	46/111
62-331.216	7/21/20	**/**/****	46/34	46/111
62-331.217	7/21/20	**/**/****	46/34	46/111
62-331.225	7/21/20	**/**/****	46/34	46/111
62-331.226	7/21/20	**/**/****	46/34	46/111
				46/114
62-331.229	7/21/20	**/**/****	46/34	46/111
62-331.230	7/21/20	**/**/****	46/34	46/111
62-331.231	7/21/20	**/**/****	46/34	46/111
62-331.240	7/21/20	**/**/****	46/34	46/111
62-331.242	7/21/20	**/**/****	46/34	46/111
62-331.248	7/21/20	**/**/****	46/34	46/111

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
 APPROVAL PURSUANT TO SECTIONS 120.541(3),  
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**Division of State Employees' Insurance**

60P-1.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.002 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.