

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Animal Industry

###### RULE NOS.: RULE TITLES:

5C-3.001	Definitions
5C-3.002	General Requirements and Limitations
5C-3.003	Equine
5C-3.004	Cattle or Bison
5C-3.005	Goats or Sheep
5C-3.007	Swine
5C-3.009	Dogs or Cats
5C-3.011	Cervids (Farmed or Captive)
5C-3.012	Domestic Fowl, Poultry, Poultry Products and Ratites
5C-3.014	Elephants

**PURPOSE AND EFFECT:** Repeals unnecessary rules and clarifies definitions and testing requirements for importation of animals into Florida. The revisions will simplify and strengthen the State's animal health protection strategy.

**SUBJECT AREA TO BE ADDRESSED:** Importation requirements of animals moving into Florida.

**RULEMAKING AUTHORITY:** 570.07(23), 585.002(4), 585.08(2)(a) FS.

**LAW IMPLEMENTED:** 570.07(15), 570.36(2), 585.003, 585.08(1), (2)(a), 585.11(1), (4), 585.14, 585.145(1), (2), 585.16, 828.29(1)(a), (2)(a) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Michael Short, State Veterinarian, (850)410-0900; Fax: 410-0929

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Food, Nutrition and Wellness

###### RULE NOS.: RULE TITLES:

5P-1.001	Definitions
5P-1.002	Appeals
5P-1.004	Penalties and Sanctions

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to clarify current appeals procedures and penalties for violations of Chapter 595, F.S., the rules adopted under Chapter 595, F.S., and any federal regulations incorporated by reference relative to all programs administered by the division.

**SUBJECT AREA TO BE ADDRESSED:** Definitions, Appeals Procedures, and Penalties and Sanctions

**RULEMAKING AUTHORITY:** 570.07(23), 595.404(4), 595.404(10), 595.404(11), FS.

**LAW IMPLEMENTED:** 595.404, 595.501, 570.971, 1001.42(16), 1006.06, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** S. Quinn Skinner, 600 S. Calhoun Street, Tallahassee, FL 32399, (850)617-7400

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Food, Nutrition and Wellness

###### RULE NOS.: RULE TITLSE:

5P-3.001	Program Participation
5P-3.002	Program Responsibilities
5P-3.003	Procurement Standards
5P-3.004	Reimbursement Process and Financial Management
5P-3.005	Administrative Reviews
5P-3.006	Fiscal Action

**PURPOSE AND EFFECT:** When this division transferred from the Florida Department of Education to the Florida Department of Agriculture and Consumer Services, it was understood that rules will need to be developed for each program under the division's authority. This chapter serves to provide rules that coincide with current practice in the administration and operation of the Summer Food Service Program.

**SUBJECT AREA TO BE ADDRESSED:** Summer Food Service Program

RULEMAKING AUTHORITY: 570.07(23); 595.404(4); 595.404(10), FS.

LAW IMPLEMENTED: 595.404; 595.501, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: S. Quinn Skinner, 600 S. Calhoun Street, Tallahassee, FL 32399, (850)617-7400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-15.0021 Business Organizations

PURPOSE AND EFFECT: The Board proposes the rule development to delete unnecessary language and to add new language to update and clarify procedures for qualifying additional businesses.

SUBJECT AREA TO BE ADDRESSED: Updating the rule language.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 455.213, 489.105, 489.107, 489.115, 489.119, 489.1195, 489.143 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Division of Medical Quality Assurance

RULE NO.: RULE TITLE:

64B-7.001 Pain Management Clinic Registration Requirements; Inspection and Registration Fees

PURPOSE AND EFFECT: To amend rule to include form for application for certificate of exemption from pain management clinic registration as required by recently enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Exemptions from registration for pain management clinics.

RULEMAKING AUTHORITY: 456.004(5), 458.3265(2)(4), 459.0137(2)(4), FS.

LAW IMPLEMENTED: 456.037, 456.0635, 458.3265, 459.0137, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lola Pouncey, Bureau Chief, 4052 Bald Cypress Way, Bin #C-01, Tallahassee, Florida 32399, or Lola.Pouncey@FlHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:

64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: The Council proposes the development to update the language and clarify the incorporated application.

SUBJECT AREA TO BE ADDRESSED: Rule language and incorporated application.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice

Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Consumer Services

RULE NOS.:      RULE TITLES:

5J-18.0012      Bureau of Fair Rides Inspection Forms  
5J-18.004      Nondestructive Testing of Amusement Rides

5J-18.005      Request for Inspections, Reinspections  
5J-18.024      Exempt Nonmotorized or Human Powered Amusement Rides

**PURPOSE AND EFFECT:** The purpose of developing changes to these rules is to: update materials incorporated by reference; provide a version and method of obtaining referenced incorporated forms; add email as an option for sending requests for inspection, cancellation or return inspections; and provide language to exempt permanent facilities that operate non-mechanical haunted houses on a seasonal basis for no more than 60 calendar days per year during the months of September, October, and November.

**SUMMARY:** The proposed rules: (1) update materials incorporated by reference; (2) provide a version and method for obtaining referenced incorporated forms; (3) permit companies to submit requests for inspection and cancellation via email; and (4) add non-mechanical haunted houses operated on a seasonal basis for no more than 60 calendar days to the non-motorized human powered exemption.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 616.165, 616.242, (4), (4)(b), (6), (7), (10), (10)(b), (11), (14), (15), (16) FS.

**LAW IMPLEMENTED:** 616.241, 616.242, (4), (4)(b), (5), (6), (7), (10), (11), (14), (15), (16) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Faulk, 2005 Apalachee Parkway, Tallahassee, Florida 32399; (850)410-3838.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-18.0012 Bureau of Fair Rides Inspection Forms.

The following forms are hereby incorporated by reference. Copies of these publications may be obtained from the Division of Consumer Services, Bureau of Fair Rides Inspection at 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500 or online as indicated below.

Form Number	Revised	Title
FDACS 03401	01/09	Invoice
FDACS 03419	12/09	Amusement Ride Inspection Report
FDACS 03420	12/09	Water Park Amusement Ride Inspection Report
FDACS 03421	12/09	Go-kart Amusement Ride Inspection Report (Track)
FDACS 03422	01/09	Go-kart Amusement Ride Inspection Report (Vehicle)
FDACS 03423	12/09	Bungy Jump Inspection Report
FDACS 03424	02/17	Owner's Daily Inspection Report (Carnival Type), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08430">http://www.flrules.org/Gateway/reference.asp?No=Ref-08430</a>
FDACS 03425	02/17	Owner's Daily Inspection Report (Water Park), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08468">http://www.flrules.org/Gateway/reference.asp?No=Ref-08468</a>
FDACS 03426	02/17	Owner's Daily Inspection Report (Go-kart Track/Vehicle), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08469">http://www.flrules.org/Gateway/reference.asp?No=Ref-08469</a>
FDACS 03427	02/17	Owner's Daily Inspection Report (Bungy), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08470">http://www.flrules.org/Gateway/reference.asp?No=Ref-08470</a>
FDACS 03428	01/09	Written Accident Report
FDACS 03429	<del>01/09</del> 06/18	Request for Inspection or Reinspection, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-">http://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

FDACS 03430	01/09	Mechanical, Structural or Electrical Defect Report
FDACS 03431	02/17	Employee Training Record, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08471">http://www.flrules.org/Gateway/reference.asp?No=Ref-08471</a>
FDACS 03432	01/09	Amusement Ride Annual Permit Application
FDACS 03433	04/09	Affidavit of Compliance and Nondestructive Testing
FDACS 03434	02/17	Affidavit of Annual Inspection for Exempt Facilities, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08472">http://www.flrules.org/Gateway/reference.asp?No=Ref-08472</a>
FDACS 03545	12/09	Stop Operation Order
FDACS 03546	12/09	Out of Service Tag
FDACS 03550	11/13	Inspection Certificate, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03685">http://www.flrules.org/Gateway/reference.asp?No=Ref-03685</a>
FDACS 03557	02/09	Fair Rides Immediate Final Order
FDACS 03558	02/09	Fair Rides Immediate Final Order Release

Rulemaking Authority 616.165, 616.242(4), (5), (6), (7), (10), (11), (14), (15), (16) FS. Law Implemented 616.242(4), (5), (6), (7), (10), (11), (14), (15), (16) FS. History—New 2-14-99, Amended 5-30-05, 10-2-07, 5-30-10, Formerly 5F-8.0012, Amended 2-26-14, 7-27-17.

#### 5J-18.004 Nondestructive Testing of Amusement Rides

(1) Nondestructive testing of amusement rides shall be conducted in accordance with the requirements of Section 616.242(6), F.S., and shall be reported to the department for each amusement ride by the Qualified Inspector or PE on department form FDACS\_03433, Affidavit of Compliance and Nondestructive Testing, Rev. 04/09, incorporated by reference in Rule 5J-18.0012, F.A.C.

(2) through (3) No change.

Rulemaking Authority 616.165, 616.242, (4), (6) FS. Law Implemented 616.242, (4)(b), (6) FS. History—New 9-15-92, Amended 9-21-93, 2-23-94, 2-14-99, 5-30-05, Formerly 5F-8.004, 2-22-18, Amended.

#### 5J-18.005 Request for Inspections, Reinspections.

(1) All requests for inspection or reinspection by the department shall be submitted to the Bureau of Fair Rides Inspection, in writing, ~~at the Bureau's main office, identified at Rule 5J-18.0012, F.A.C.,~~ on department form FDACS\_03429, Request for Inspection or Reinspection, Rev. 06/18 incorporated by reference in Rule 5J-18.0012, F.A.C., in accordance with the requirements of Section 616.242(7), F.S. All requests for inspection or reinspection will be scheduled in the order received.

(2) through (4) No change.

(5) When an inspection request is timely submitted, the Department will allow a variation of plus or minus 10% from the number of rides for which inspection was initially requested, without assessing additional fees for late inspection requests or for failing to cancel inspection requests, as set forth in Rule 5J-18.012, F.A.C. pursuant to subsections 5J-18.012(8) and (9), F.A.C.

(6) The department will accept a written request for inspection or cancellation of a request for inspection, by email in writing, delivered by mail, private delivery service, or by fax transmission.

~~(a) Requests for inspection or cancellation of a request for inspection, sent by personal delivery, mail or private delivery service, if delivered on a day other than a working day, will be considered received by the department on the next working day.~~

~~(b) Requests for inspection, reinspection, or cancellation of a request sent by email or fax FAX transmission and received outside of normal business hours, 8 a.m. through 5 p.m., or on a day other than a working day, will be considered received by the department on the next working day.~~

(7) through (9) No change.

Rulemaking Authority 616.165, 616.242(7) FS. Law Implemented 616.241, 616.242 FS. History—New 9-15-92, Amended 2-23-94, 2-14-99, 11-4-02, 5-30-05, Formerly 5F-8.005, Amended.

#### 5J-18.024 Exempt Nonmotorized or Human Powered Amusement Rides.

The following amusement rides, and those of comparable construction or function, are exempt from permitting and inspection by the department pursuant to Section 616.242(10)(b), F.S., because they are nonmotorized or human powered.

(1) through (7) No change.

(8) Any haunted house that is a permanent amusement ride having no motorized, mechanical components, and that is not operated for more than 60 calendar days per year during the months of September, October, and November.

Rulemaking Authority 616.165, 616.242(4)(b), (10)(b) FS. Law Implemented 616.242 FS. History—New 10-10-01, Amended 5-30-05, Formerly 5F-8.024, Amended.

#### NAME OF PERSON ORIGINATING PROPOSED RULE:

Michelle Faulk, Senior Management Analyst II

#### NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Commissioner of Agriculture, Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 8/9/18

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/13/18

**DEPARTMENT OF TRANSPORTATION****RULE NOS.: RULE TITLES:**

14-61.0013 Tolls  
 14-61.0014 Limitation on Use of Turnpike System  
 14-61.0018 Tractor Requirements  
 14-61.0019 Tire Requirements  
 14-61.0020 Brake Requirements  
 14-61.0021 Emergency Equipment  
 14-61.0022 Lead Trailer Requirements  
 14-61.0023 Converter Dolly Requirements  
 14-61.0024 Lamps, Etc.  
 14-61.0025 Inspection by Driver  
 14-61.0026 Coupling Devices/Hitch Connections  
 14-61.0027 Staging  
 14-61.0028 Speed Limits, Minimum Distances, Passing, and Operations Under Hazardous Conditions

**PURPOSE AND EFFECT:** To repeal rules duplicative of other provisions

**SUMMARY:** Repeal of rules governing turnpike operations. Portions that are not duplicative of state or federal law have been transferred into remaining rule chapter sections.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: rule repeals are expected to decrease regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 316.252, 316.302(5) 316.535(1), 316.550(5), 334.044(2), 338.239, FS.

**LAW IMPLEMENTED:** 316.183(2), 316.252, 316.261-.263, 316.301, 316.535(6), 316.55, 316.550(1) 316.1001, 324.044, 338.155, 338.165(3), 338.2216, 338.239, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399, susan.schwartz@dot.state.fl.us

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**14-61.0013 Tolls.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.1001, 338.155, 338.165(3), 338.2216, 338.239 FS. History–New 11-5-09, Amended 2-19-14, Repealed.

**14-61.0014 Limitations on Use of Turnpike System.**

Rulemaking Authority 316.550(5), 334.044(2), 338.239 FS. Law Implemented 316.550(1), 324.044(14), 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0018 Tractor Requirements.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.183(2) FS. History–New 11-5-09; Repealed.

**14-61.0019 Tire Requirements.**

Rulemaking Authority 316.535(1), 334.044(2), 338.239(1) FS. Law Implemented 316.535(6), 338.239 FS. History–New 11-5-09; Repealed

**14-61.0020 Brake Regulations.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.261-.263, 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0021 Emergency Equipment.**

Rulemaking Authority 316.302(5), 334.044(2), 338.239 FS. Law Implemented 316.301, 338.239 FS. History–New 11-5-09, Repealed

**14-61.0022 Lead Trailer Requirements.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0023 Converter Dolly Requirements.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0024 Lamps, Etc.**

Rulemaking Authority 316.252, 334.044(2), 338.239 FS. Law Implemented 316.252, 338.239 FS. History–New 11-5-09, Repealed

**14-61.0025 Inspection by Driver.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0026 Coupling Devices/Hitch Connections.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0027 Staging.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New 11-5-09, Repealed.

**14-61.0028 Speed Limits, Minimum Distances, Passing, and Operations under Hazardous Conditions.**

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.55, 338.239 FS. History—New 11-5-09, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Debbie Meyer, Florida Turnpike Engineer of Maintenance Operations.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Dew, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 19, 2018

## LAND AND WATER ADJUDICATORY COMMISSION

### Wiregrass Community Development District

RULE NO.: RULE TITLE:

42MMM-1.002 Boundary

PURPOSE AND EFFECT: The District seeks to contract its boundaries by removing approximately 2,196.846 acres.

SUMMARY: The petition filed with the Commission proposes amendment of the District by removing approximately 2,196.846 acres from the existing boundaries. The District currently consist of 3,974.294 acres located within Pasco County.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A statement of estimated regulatory costs (SERC) has been prepared as a component of the petition filed with the Florida Land and Water Adjudicatory Commission to contract the boundaries of the Wiregrass Community Development District. The complete text of the SERC is contained as Exhibit 12 to the petition. The SERC generally finds:

- It is expected that any economic impact would be positive or neutral in nature, particularly in the short term. There likely would be no significant impact on economic growth, private sector job creation, or employment as a direct result of the contraction of the District.
- Any impact on overall business competitive and/or innovation resulting from the District boundary contraction is likely to be minimal, but such impact will presumably be positive in nature.
- A dramatic increase in overall regulatory or transactional costs is highly unlikely.
- Once the District boundaries are contracted, the State of Florida will continue to incur only nominal administrative costs

to review the periodic reports required pursuant to Chapters 190 and 198, F.S.

- These costs have a maximum fee established by the Legislature of \$175 per year.
- Will not directly or indirectly result in increased transactional costs to any individual or entity; and
- Will have no adverse impact on small businesses, counties or cities.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Legislative ratification is not required based on the statement of regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005, FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Molly Weller, Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001, telephone: (850)717-9513

### THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 42MMM-1.002 follows. See Florida Administrative Code for present text.

42MMM-1.002 Boundary.

The boundaries of the district, as amended, are those set forth in Exhibit “4” of the Petition to Amend the Boundary of the Wiregrass Community Development District filed with the Commission on January 29, 2018, under Commission Case number CDD-18-001. The Petition to Amend the Boundary of the Wiregrass Community Development District filed with the Commission on January 29, 2018, under Commission Case number CDD-18-001, is hereby incorporated by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-09824> and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001. The total amended Wiregrass Community Development District area = 1,777.448 acres, more or less.

Rulemaking Authority 190.005 F.S. Law Implemented 190.004, 190.0146, 190.005 F.S. History—New 6-24-2009, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Florida Land and Water Adjudicatory Commission  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Florida Land and Water Adjudicatory  
Commission  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 14, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: August 17, 2018

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.028 Adoptive Home Study

PURPOSE AND EFFECT: The Department intends to amend rule 65C-15.028, F.A.C., Adoptive Home Study, to (1) Clarify private adoption agency exclusions regarding adoptive home studies; and (2) Require private adoption agencies to provide certain materials to the Department. Section 409.175, F.S., requires the Department to adopt and amend licensing rules for child-placing agencies.

SUMMARY: The amendments (1) Exclude private adoption agencies from conducting adoptive home studies in accordance with Rule 65C-16.005, F.A.C.; and (2) Require private adoption agencies to provide the Department with documentation of educational materials provided by the agency to the adoptive parents.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 63.233, 409.175, FS.

LAW IMPLEMENTED: 39.0138, 63.042, 63.092, 63.207, 409.175, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-15.028 Adoption ~~Adoptive~~ Home Study.

(1) All child-placing agencies, excluding private adoption agencies, shall conduct adoption an adoptive home studies study in accordance with Rules 65C-16.002 and 65C-16.005, F.A.C.

(2) All private adoption agencies shall provide the Department copies of the educational materials provided by the agency to the adoptive parents in accordance with subparagraph 63.902(3)(e), Florida Statutes, prior to the initial licensure or re-licensure.

Rulemaking Authority 39.012, 63.233, 409.175 FS. Law Implemented 39.0138, 63.042, 63.092, 63.207, 409.175 FS. History—New 12-19-90, Amended 10-27-93, Formerly 10M-24.042, Amended 11-14-16, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 9, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: August 13, 2018

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-30.001, F.A.C., to add a definition for “Private Adoption Agency.”

SUMMARY: “Private adoption agency” will be defined as private child placing agency that places or arranges for placement of a child in an approved adoptive home and provides adoptive services for a child who does not have an open dependency case and is not in custody of the Department.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5), FS.

LAW IMPLEMENTED: 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-30.001 Definitions.

This rule includes the definitions for the following rules: Chapter 65C-13, F.A.C., "Licensed Out-Of-Home Care"; Chapter 65C-15, F.A.C., "Child-Placing Agencies"; Chapter 65C-28, F.A.C., "Out-Of-Home Care"; Chapter 65C-29, F.A.C., "Protective Investigations"; and Chapter 65C-30, F.A.C., "General Child Welfare Provisions."

(1) through (92) No change.

(93) "Private Adoption Agency" means a private child placing agency that places or arranges for placement of a child in an approved adoptive home and provides adoptive services for a child who does not have an open dependency case and is not in custody of the Department.

(93) through (124) are renumbered (94) through (125) No change.

Rulemaking Authority 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5) FS. Law Implemented 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175 FS. History—New 5-4-06, Amended 2-25-16, 6-29-17, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 13, 2018

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.610 Voluntary Prekindergarten (VPK) Director  
Credential for Private Providers

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 134, July 11, 2018 issue of the Florida Administrative Register.

6M-8.610 Voluntary Prekindergarten (VPK) Director  
Credential for Private Providers.

(1) No change.

(2) (a) through (b) No change.

(c) An online course, approved by OEL, designed to deepen an individual's understanding of mathematical concepts and skills appropriate for preschool-aged children.

(d) An online course, approved by OEL, designed to deepen an individual's understanding of the use of language and vocabulary in VPK classrooms.

~~(e)(e)~~ No change.

~~(f)(d)~~ Education and onsite experience through the successful completion of the Director Credential, as established in section 4.7 and subsection 4.8.3 as adopted in the Florida Department of Children and Families Child Care Facility Handbook, October 2017, incorporated by reference in rule 65C-22.001, F.A.C. The Florida Department of Children and Families Child Care Facility Handbook, October 2017 is incorporated by reference. The handbook may be obtained from the Department of Children and Families website at [www.myflorida.com/childcare](http://www.myflorida.com/childcare) or from the following link: <http://www.flrules.org/Gateway/reference.asp?No=Ref-09845> paragraph 65C-22.003(8)(a), F.A.C.

~~(e) An online course, approved by OEL, designed to deepen an individual's understanding of mathematical concepts and skills appropriate for preschool-aged children.~~

~~(f) An online course, approved by OEL, designed to deepen an individual's understanding of the use of language and vocabulary in VPK classrooms.~~



(3) The following OEL approved courses and credential will satisfy the minimum standards for the VPK Director Credential as established in subsection (2), of this rule:

(a) through (b) No change.

(c) Mathematical Thinking for Early Learners (online);

(d) Language and Vocabulary in the VPK Classroom (online);

(e) ~~(e)~~ VPK Director Credential course (online); and

(f) ~~(d)~~ A Director Credential issued in accordance with standards set forth in section 4.7 and subsection 4.8.3 as adopted in the Florida Department of Children and Families Child Care Facility Handbook, October 2017, incorporated by reference in rule 65C-22.001, F.A.C. with paragraph 65C-22.003(8)(a), F.A.C.;

(e) ~~Mathematical Thinking for Early Learners (online); and,~~

(f) ~~Language and Vocabulary in the VPK Classroom (online).~~

(4)(a) A VPK Director Credential will be issued to an individual that has successfully completed all of the courses and requirements established subsection (3) of this rule.

(b) For purposes of this rule “successfully completed” is defined as follows:

1. through 2. No change.

3. For the Director’s Credential, a current credential issued in accordance with in section 4.7 and subsection 4.8.3 as adopted in the Florida Department of Children and Families Child Care Facility Handbook, October 2017, incorporated by reference in rule 65C-22.001, F.A.C. paragraph 65C-22.003(8)(a), F.A.C..

## DEPARTMENT OF HEALTH

### Division of Medical Quality Assurance

RULE NO.: RULE TITLE:

64B-3.005 Counterfeit-Proof Prescription Pads and  
Blanks for Controlled Substance Prescribing  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 134, July 11, 2018 issue of the Florida Administrative Register.

64B-3.005 Counterfeit-Proof Prescription Pads and ~~or~~ Blanks for Controlled Substance ~~Substance~~ Prescribing.

(1) through (2) No change.

(3) The counterfeit-proof prescription pad or blank must contain the following information:

(a) through (b) No change.

(c) A place to indicate “NONACUTE PAIN” which must be used if the prescription is for a Schedule II opioid drug for the treatment of pain other than acute pain.

(d) A place to indicate “ACUTE PAIN EXCEPTION”; which must be used if the prescription is for a Schedule II opioid drug for the treatment of acute pain with exceptions as specified in section 456.44, F.S.

(e) No change.

(4) through (5) No change.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved Massage Schools

NOTICE IS HEREBY GIVEN that on August 14, 2018, the Board of Massage Therapy, received a petition for Duane Marolyn Karr seeking a permanent variance or waiver of Rule 64B7-32.003, F.A.C. regarding his claim of deficient massage therapy training hours. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-29.003 Massage Apprenticeship Training Program

NOTICE IS HEREBY GIVEN that on August 15, 2018, the Board of Massage Therapy, received a petition for Natalie Wong seeking a variance or waiver of Rule 64B7-29.003, F.A.C. regarding apprenticeship curriculum and apprenticeship

training. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.007 Sanitary Facilities and Controls

NOTICE IS HEREBY GIVEN that on August 13, 2018, the Department of Health, received a petition for variance from James Forrester, Jr., representing ICON Orlando 360. Specifically, the petitioner seeks a variance from subsection 64E-11.007(5), F.A.C., which requires a food establishment to be provided with adequate, readily accessible, conveniently located lavatories equipped with hot and cold running water. These handwashing sinks shall be in accordance with provisions of the applicable plumbing authority or, where no plumbing code has been adopted locally, with Chapter 64E-10, F.A.C. Comments on this petition should be filed with: VaKesha Brown-Timley, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: VaKesha Brown-Timley Department of Health, at the address above or by phone at (850)901-6490, or by electronic mail at VaKesha.Brown@flhealth.gov.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on August 16, 2018, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), F.A.C. and Section II.K of the Qualified Allocation Plan ("QAP") from Shull Manor REH, Ltd. to waive the QAP's prohibition from returning Housing Credit Allocations prior to the last quarter of 2019 and allow the immediate return of its 2017 Housing Credit Allocation; and allocate new Housing Credits with a later placed in service date, in an amount equal to its 2017 Housing Credit Allocation with no further fees imposed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments

concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on August 17, 2018, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), F.A.C., from Edward Waters College Senior Citizens Home, Inc., requesting an six month extension of the deadline to secure the firm loan commitment from September 27, 2018 to December 27, 2018. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Music 3 & Projects panel meeting:

1. Use your computer or portable device for video and your separate telephone for audio:

a. At the time of the meeting, go to <http://joinwebinar.com> in your web browser. Enter your name and Session ID# 997-576-051.

b. Use your telephone to dial in:

i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.

ii. Dial (213)929-4212.

iii. Enter Access Code# 793-239-817. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

2. If you wish to call in only and not see the video webinar:

a. At the time of the meeting, dial (213)929-4212

b. Enter Access Code# 793-239-817. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2019-2020 Music Level 3 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley, (850)245-6431, [Ginny.Grimley@dos.myflorida.com](mailto:Ginny.Grimley@dos.myflorida.com).

#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 21, 2018, 9:30 a.m.

**PLACE:** Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Liz Gulick, (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 6, 2018, 9:00 a.m.

**PLACE:** District's Tampa Office, 7601 US Highway 301 N., Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0635)

# SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2018, 11:00 a.m.

PLACE: Teleconference Dial: 1(866)528-2256, Participant Code: 4053892

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

# SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2018, 1:30 p.m.

PLACE: Intercontinental Hotel, 100 Chopin Plaza, Miami, FL 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

# DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2018, 3:00 p.m.

PLACE: Area Agency on Aging for North Florida, 2414 Mahan Drive, Tallahassee, FL; telephone conference: 1(888)670-3525, participant code: (649)992-7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for Tallahassee/Leon County. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, [didionc@elderaffairs.org](mailto:didionc@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, [didionc@elderaffairs.org](mailto:didionc@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, [didionc@elderaffairs.org](mailto:didionc@elderaffairs.org).

# DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2018, 9:00 a.m.

PLACE: Phone number: 1(888)670-3525, Participant code: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 and is available online at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at [Gerry.Nielsen@flhealth.gov](mailto:Gerry.Nielsen@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2018, 1:00 p.m. – 5:00 p.m., ET

PLACE: JW Marriott Orlando, Grande Lakes, Room: Amarante 2 & 3, 4040 Central Florida Parkway, Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee address administrative issues, local CADR committees, and hold preliminary discussion regarding the form and content of the upcoming 2018 CADR Annual Report. A copy of the agenda may be obtained by contacting: Patricia Armstrong, Email: [Patricia.Armstrong@flhealth.gov](mailto:Patricia.Armstrong@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Patricia Armstrong, Email: [Patricia.Armstrong@flhealth.gov](mailto:Patricia.Armstrong@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2018, 9:00 a.m. – 4:00 p.m., ET

PLACE: Embassy Suites – USF, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will address administrative issues, local CADR committees, and discuss the final form and content of the upcoming 2018 CADR Annual Report.

A copy of the agenda may be obtained by contacting: Patricia Armstrong, Email: [Patricia.Armstrong@flhealth.gov](mailto:Patricia.Armstrong@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Patricia Armstrong, Email: [Patricia.Armstrong@flhealth.gov](mailto:Patricia.Armstrong@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Circuit 4 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2018, 9:00 a.m. – 12:00 Noon

PLACE: UF First Coast Child Protection Team, 4539 Beach Blvd., Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield, [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov), (904)633-0314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Vicki Whitfield, [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov), (904)633-0314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

RULE NOS.:RULE TITLES:

64C-6.001 Definitions - General

64C-6.002 Standards - General

64C-6.003 Standards - Specific

The Department of Health announces a hearing to which all persons are invited.

DATE AND TIME: September 10, 2018, 9:00 a.m., ET

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public hearing for the purpose of discussing program definitions and the incorporation of updated

program standards of the Regional Perinatal Intensive Care Centers Program.

A copy of the agenda may be obtained by contacting: Lalanía White, RNC-NIC, BSN at [Lalanía.White@flhealth.gov](mailto:Lalanía.White@flhealth.gov) or (850)901-6352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lalanía White, RNC-NIC, BSN at [Lalanía.White@flhealth.gov](mailto:Lalanía.White@flhealth.gov) or (850)901-6352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

##### Division of Environmental Health

The Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2018, 10:00 a.m. – 3:00 p.m.

PLACE: Hampton Inn & Suites Westshore, Avion Park, 5329 Avion Park Drive, Tampa, Florida 33607

##### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation exposure and dose; national organizations and professional societies/associations, including their standards, recommendations, registrants and certificate holders; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radioisotopes; radiation procedures and practices; radiologic technologists, radiologist assistants, specialty technologists, medical physicists, and other radiation-related personnel including their titles, duties, scopes of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; fees; forms; license, certification, registration, and examination; 64E-3, 64E-4, and 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S., including the implementation of legislation affecting these Chapters; the Bureau of Radiation Control, including its Internet site; and other business.

A copy of the agenda may be obtained by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)901-6568, or [brenda.andrews@flhealth.gov](mailto:brenda.andrews@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, email: [brenda.andrews@flhealth.gov](mailto:brenda.andrews@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)901-6568, email: [brenda.andrews@flhealth.gov](mailto:brenda.andrews@flhealth.gov).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2018, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525, Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE and AFFORDABLE HOUSING COMMITTEE call. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

#### AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2018, 2:00-3:00 p.m. EDT

PLACE: Telephone conference number: United States (toll free): 1(877)568-4106; United States: +1(646)749-3129; access code: 225-948-805. Join the call by computer, tablet or smartphone at <https://global.gotomeeting.com/join/225948805>. From a video-conferencing room or system, dial

67.217.95.2##225948805; Cisco devices:  
225948805@67.217.95.2

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Update Technology Advisory Council members on agency activities.

A copy of the agenda may be obtained by contacting: Gail Spence at (850)412-6070, or on the agency website at <https://www.ast.myflorida.com/technology-advisory-council>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gail Spence at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 29, 2018, 9:00 a.m. – 12:00 Noon, ET

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

**Room Location:** Tegel/Tulla/Prestwick/Narita

**Dial-In Information:** phone #: 1(646)741-5292, meeting ID: 112 736 4193

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** a resolution of the Florida development finance corporation (the “FDFC”) supplementing and amending resolution no. 15-04 of the FDFC dated august 5, 2015, which provided for the financing and refinancing of a portion of the cost of the development, design, acquisition, construction, installation, and equipping of certain portions of a privately owned and operated intercity passenger rail system with stations located in Orlando, west palm beach, Fort Lauderdale and Miami, Florida for the benefit of all aboard Florida -- operations LLC, now known as Brightline Trains LLC (or any affiliate thereof, the “borrower”), as previously supplemented and amended by resolution no. 17-09 of the FDFC dated Esissuance by the FDFC of not to exceed \$600,000,000 aggregate principal amount of its surface transportation facility revenue bonds (Brightline passenger rail project – south segment), series 2017 (the “prior bonds”), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the prior bonds, in order to: (i) provide for the issuance by the FDFC of not to exceed \$1,750,000,000 aggregate principal amount of its surface transportation facility revenue and refunding revenue bonds

(Brightline passenger rail project), series 2018 (the “series 2018 bonds”), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the series 2018 bonds; (ii) provide that the series 2018 bonds may be issued in one or more series or subseries from time to time; (iii) authorize a negotiated sale of the series 2018 bonds upon meeting certain conditions specified herein; (iv) delegate to each of the chairman, vice chairman, executive director and secretary or assistant secretary of the FDFC the power to approve the final terms and details of the series 2018 bonds and related documents upon satisfaction of the conditions set forth herein; (v) approve an amended form of and the use of one or more preliminary limited offering memoranda for the offering of the series 2018 bonds and authorize and approve preparation of one or more final limited offering memoranda in connection with such negotiated sale of the series 2018 bonds; (vi) authorize an amended form of and the execution and delivery of one or more bond purchase agreements with respect to the series 2018 bonds upon satisfaction of the conditions set forth herein; (vii) authorize an amended form of and the execution and delivery of an indenture of trust and of a senior loan agreement, which may amend and restate the senior loan agreement previously approved, and supplements thereto; (viii) approving an amended form of collateral agency, intercreditor and accounts agreement, which may amend and restate the collateral agency, intercreditor and accounts agreement previously approved, and a disclosure dissemination agent agreement with respect to the series 2018 bonds; (ix) authorize the execution and delivery of other related instruments, documents, agreements and certificates; (x) provide for other miscellaneous matters in connection with the foregoing; and (xi) provide an effective date.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

#### SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 4, 2018, 1:00 p.m.; September 27, 2018, 3:30 p.m.; October 25, 2018, 3:30 p.m.; December 13, 2018, 3:30 p.m.

**PLACE:** South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Bldg. H, Suite 200, Sunrise, Florida 33323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Members to discuss general matters.

A copy of the agenda may be obtained by contacting: Crystal Quirin at cquirin@ccpcare.org or (954)622-3224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: D. Ty Jackson, Esq., counsel for South Florida Community Care Network, LLC d/b/a Community Care Plan, at ty.jackson@gray-robinson.com or (850)577-9090.

#### FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Surcharge Ad-hoc Working Group announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 28, 2018, 10:00 a.m.

**PLACE:** Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Working Group will have this initial meeting to discuss surcharge methodology.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that The Florida Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Arnold's Wines, Inc. on May 17, 2018. The following is a summary of the agency's disposition of the petition:

Petitioner's petition for declaratory statement was granted, Prospective Intervenor's Amended Motion for Leave to Intervene was granted, and Petitioner's questions were entered in accordance with the Final Order entered in *Bainbridge v. Turner*, No. 8:99-CV-2681-T-27TBM (M.D. Fla. 2005).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)921-0342; AGC.Filing@MyFloridaLicense.com.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has declined to rule on the petition for declaratory statement filed by American Council of Engineering Consultants of Florida on August 06, 2018. The following is a summary of the agency's declination of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 44, No. 109, of the June 5, 2018, Florida Administrative Register. The Construction Industry Licensing Board considered the Petition at its meeting held on July 13, 2018, in Sarasota, Florida. The Board's Order, filed on August 6, 2018, declines to issue a declaratory statement in that the petition is vague and does not state a particular set of circumstances to which the statute in question would apply as required by Section 120.565, Fla. Stat. It is the Board's opinion that subsections 489.113(2) and 489.115(1), Florida Statutes, are not ambiguous, and declines to clarify the statute.

Please refer all comments to: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, or telephone: (850)487-1395, or by electronic mail – Donald.Shaw@myfloridalicense.com.



DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has declined to rule on the petition for declaratory statement filed by Grady R. Pugh, III, on June 08, 2018. The following is a summary of the agency's declination of the petition:

The Petition for Declaratory Statement was withdrawn on August 6, 2018.

Please refer all comments to: Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, or telephone: (850)487-1395, or by electronic mail – Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

NOTICE IS HEREBY GIVEN that on December 2, 2016, the Board of Occupational Therapy issued a Final Order on the petition for declaratory statement filed by Antrelise Gantt, O.T. The Notice of the Petition was published in Volume 42, No. 144, of the October 5, 2016, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on October 31, 2016. The Board's Final Order finds that the Petitioner did not provide sufficient information to determine whether the Hivamat 200 meets the definition of an electrical stimulation device, and the Board declined to issue a declaratory statement. A copy of the Final Order may be obtained by contacting the Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Dale E. Fey, Jr., on August 13, 2018. The petition seeks the agency's opinion as to the applicability of subparagraph 633.202(16)(b)1, F.A.C., as it applies to the petitioner.

Florida Statutes, applies to marijuana growing and processing facilities located on agriculturally zoned properties.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos Sarah.marcos@myfloridacfo.com (850)413-4229.

Please refer all comments to: Sarah.marcos@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from GPD Holdings LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On August 16, 2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from GPD Holdings LLC. The petition seeks a declaratory statement from the Office on whether its proposed business model (to operate bitcoin ATMs in Florida. To sell their own stock of cryptocurrency and not to act as a middle man between the buyer and the exchange) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
PUBLIC ANNOUNCEMENT  
REGARDING SOLICITING APPLICATIONS FOR  
Request for Qualifications  
CONSTRUCTION MANAGEMENT "AT RISK" SERVICES  
FOR DEFERRED MAINTENANCE PROJECTS

Scope of Services: Pursuant to Section 287.055 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting proposals for Construction Management "at risk" services for deferred maintenance projects at Homestead, Kendall, Wolfson and North Campuses. These projects consist of mechanical upgrades, reroofing, waterproofing, civil, sewer and related work.

Detailed information regarding scope and budget for each of the four projects can be found on the RFQ document 2019-RB-02. No one firm will be selected for more than one project.

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after August 8, 2018 at [www.mdc.edu/purchasing/bid-posting.aspx](http://www.mdc.edu/purchasing/bid-posting.aspx)

Please direct questions to; Ramon S. Bristol Castrillon, CPPO, FCCN, Assistant Purchasing Director, Facilities/Plant Maintenance Tel: (305)237-0011, Email: [rbristol@mdc.edu](mailto:rbristol@mdc.edu)

DEPARTMENT OF EDUCATION

University of West Florida

University of West Florida

CALL FOR QUALIFICATION

Campus Landscape Architect – 17PQST-15JV

The University of West Florida Board of Trustees invites qualified specialty contractors in the area of Landscape Architecture to respond to a solicitation for qualifications to provide design and consultation services for campus beautification projects at the University of West Florida's Main Campus located in Pensacola, Florida

Solicitation documents may be downloaded from the University's Procurement and Contracts' website at <https://uwf.edu/offices/procurement/vendors-only/open-solicitations-and-public-notice/>.

Interested firms are required to attend the applicable mandatory pre-submittal meeting(s). The mandatory pre-submittal meetings will be held on Wednesday, August 29, 2018, 3:00 p.m. in Building 92, Room 110, University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Sealed submittals will be received until 2:00 p.m. Central Time on September 17, 2018 at the Office of Procurement and Contracts, Building 20W, Room 159, University of West Florida, 11000 University Parkway, Pensacola, FL 32514. Late submittals will not be accepted.

The applicable solicitation number must be clearly marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified. Responses must be submitted in full and in accordance with all terms and conditions of the solicitation.

All inquiries should be submitted in writing to Jason Verschueren at [jverschueren@uwf.edu](mailto:jverschueren@uwf.edu).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC10-18/19: Caladesi Island State Park - Bulkhead Replacement Phase III

"NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC10-18/19, Caladesi Island State Park– Bulkhead Replacement Phase III. More info, <https://tinyurl.com/yau3gta9>."

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 13, 2018 and 3:00 p.m., Friday, August 17, 2018.

Rule No.	File Date	Effective Date
6D-6.020	8/13/2018	9/2/2018
6D-7.0071	8/13/2018	9/2/2018
6D-7.0073	8/13/2018	9/2/2018
6D-7.007	8/13/2018	9/2/2018

12AER18-07	8/16/2018	8/16/2018
33-601.901	8/16/2018	9/5/2018
59A-12.016	8/17/2018	9/6/2018
59A-12.017	8/17/2018	9/6/2018
59A-12.018	8/17/2018	9/6/2018
59A-12.019	8/17/2018	9/6/2018
59A-12.020	8/17/2018	9/6/2018
59A-17.102	8/17/2018	9/6/2018
59A-23.007	8/13/2018	9/2/2018
61D-6.011	8/16/2018	9/5/2018
64B3-3.002	8/15/2018	9/4/2018
64B3-6.001	8/15/2018	9/4/2018
64B3-12.005	8/15/2018	9/4/2018
65C-28.008	8/14/2018	9/3/2018
69K-5.0016	8/16/2018	9/5/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	*/*/****
64B8-10.003	12/9/2015	*/*/****

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Certificate of Need

##### DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Other Beds and Programs batching cycle with an application due date of May 16, 2018:

County: Escambia District: 1-1  
 CON # 10527 Decision Date: 08/17/2018 Decision: A  
 Facility/Project: PruittHealth – Escambia County, LLC  
 Applicant: PruittHealth – Escambia County, LLC  
 Project Description: Add 45 community nursing home beds

County: Bay District: 2-2  
 CON # 10528 Decision Date: 08/17/2018 Decision: D

Facility/Project: PruittHealth – Panama City, LLC  
 Applicant: PruittHealth – Panama City, LLC  
 Project Description: Add 24 community nursing home beds

County: Leon District: 2-4  
 CON # 10529 Decision Date: 08/17/2018 Decision: D  
 Facility/Project: PruittHealth – Southwood, LLC  
 Applicant: PruittHealth – Southwood, LLC  
 Project Description: Add 15 community nursing home beds

County: Orange District: 7-2  
 CON # 10530 Decision Date: 08/17/2018 Decision: A  
 Facility/Project: Conway Lakes Health and Rehabilitation Center  
 Applicant: Conway Lakes NC, LLC  
 Project Description: Add 18 community nursing home beds

County: Seminole District: 7-4  
 CON # 10531 Decision Date: 08/17/2018 Decision: A  
 Facility/Project: Premier Living Centers, Inc.  
 Applicant: Premier Living Centers, Inc.  
 Project Description: Add 39 community nursing home beds

County: Miami-Dade District: 11-1  
 CON # 10532 Decision Date: 08/17/2018 Decision: A  
 Facility/Project: Miami-Dade SNF, LLC  
 Applicant: Miami-Dade SNF, LLC  
 Project Description: Establish a new 70-bed community nursing home

County: Pasco District: 5-A  
 CON # 10533 Decision Date: 08/17/2018 Decision: D  
 Facility/Project: Compassionate Care Hospice of Pasco, Inc.  
 Applicant: Compassionate Care Hospice of Pasco, Inc.  
 Project Description: Establish a new hospice program

County: Pasco District: 5-A  
 CON # 10534 Decision Date: 08/17/2018 Decision: D  
 Facility/Project: Cornerstone Hospice & Palliative Care, Inc.  
 Applicant: Cornerstone Hospice & Palliative Care, Inc.  
 Project Description: Establish a new hospice program

County: Pasco District: 5-A  
 CON # 10535 Decision Date: 08/17/2018 Decision: D  
 Facility/Project: Haven Hospice of Pasco County  
 Applicant: North Central Florida Hospice, Inc.  
 Project Description: Establish a new hospice program

County: Pasco District: 5-A  
 CON # 10536 Decision Date: 08/17/2018 Decision: D  
 Facility/Project: PruittHealth Hospice – 5A

Applicant: PruittHealth Hospice – 5A, LLC  
Project Description: Establish a new hospice program

County: Pasco District: 5-A  
CON # 10537 Decision Date: 08/17/2018 Decision: A  
Facility/Project: Seasons Hospice and Palliative Care of Pasco County, LLC  
Applicant: Seasons Hospice and Palliative Care of Pasco County, LLC  
Project Description: Establish a new hospice program

County: Pasco District: 5-A  
CON # 10538 Decision Date: 08/17/2018 Decision: D  
Facility/Project: Suncoast Hospice – Pasco  
Applicant: The Hospice of the Florida Suncoast, Inc.  
Project Description: Establish a new hospice program

County: Pasco District: 5-A  
CON # 10539 Decision Date: 08/17/2018 Decision: D  
Facility/Project: Tidewell Hospice, Inc.  
Applicant: Tidewell Hospice, Inc.  
Project Description: Establish a new hospice program

County: Pasco District: 5-A  
CON # 10540 Decision Date: 08/17/2018 Decision: D  
Facility/Project: VITAS Healthcare Corporation of Florida  
Applicant: VITAS Healthcare Corporation of Florida  
Project Description: Establish a new hospice program

County: Hardee District: 6  
CON # 10541 Decision Date: 08/17/2018 Decision: D  
Facility/Project: Sunrise Community, Inc.  
Applicant: Sunrise Community, Inc.  
Project Description: Establish a new 24-bed ICF-DD

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF MANAGEMENT SERVICES

##### E911 Board

##### 2018 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph

365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by December 1, 2018
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Implementation period: one year from the receipt of award notification letter; and
6. Expiration of the right to incur costs, request early payment and/or final reimbursement of funding: two years from receipt of award notification letter.

Additional information is in the E911 State County Grant Application, revised 1/2018, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Clean Water State Revolving Fund Program

##### NOTICE OF AVAILABILITY

##### FLORIDA CATEGORICAL EXCLUSION NOTICE

##### City of Mount Dora, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Mount Dora's project to construct a reclaimed water interconnect with the City of Apopka is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$2,701,000. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2960 or emailing to mahnaz.massoudi@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Clean Water State Revolving Fund Program

##### NOTICE OF AVAILABILITY

##### FLORIDA CATEGORICAL EXCLUSION NOTICE

##### City of Zephyrhills, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Zephyrhills's project to improve the wastewater treatment plant and to extend the reclaimed

water main is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$6,250,000. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2960 or emailing to mahnaz.massoudi@dep.state.fl.us.

#### BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

#### NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop rules setting fees and charges related to the use of a credit card to pay for District fees and charges; setting fees and charges related to engineering review fees; setting rates related to Babcock Ranch Water Utilities; adoption of Cross Connection Control Program; adoption of Babcock Ranch Community Independent Special District Design and Specification Manual, Volumes 1-3; and adoption of the revised Babcock Ranch Water Utilities Policies Manual. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within boundaries of the District.

A public hearing will be conducted by the District on August 23, 2018, 1:00 p.m., 14750 State Road 31, Punta Gorda, Florida 33982. Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561)571-0010.

### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.